

Diversity Business Summit

“Winning Through Inclusion”

Presented By:



Sacramento

Thursday, June 13th, 2019

Diversity Expo 3pm-7pm

Chamber Mixer 6pm-7:30pm

Sacramento Elks Lodge #6

6446 Riverside Blvd • Sacramento, CA • 95831

LIMITED SPACE—SIGN UP TODAY!

Vendor Application

Exhibitor Applicant Deadline: Friday, May 17, 2019

Late applicants, if accepted, are subject to a \$50 late charge

E-Mail Applications:

Sacramento Hispanic Chamber— Cathy Rodriguez Aguirre: cathy@sachcc.org

Sacramento Black Chamber— Azizza Davis Goines: agoines@sacblackchamber.org

Sacramento Rainbow Chamber—Fred Palmer: executivedirector@rainbowchamber.com

Rules for Vendor Participation

Sacramento Hispanic Chamber, Sacramento Black Chamber and Sacramento Rainbow Chamber (Event Organizers) proudly presents the Diversity Summit: Winning Through Inclusion.

The Event Organizers reserves the right to refuse anyone participation at this event and does not guarantee your success at this expo.

By signing and submitting the attached application, you (hereinafter referred to as "Vendor") agree to comply with the following terms and conditions. Violations of these terms and conditions can be cause for removal from the Event without refund and can result in being expelled from future events. INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

Vendor Space: Each space will include one six-foot table and two chairs. Table sizes are 12 foot, so there will be two vendors per table making each vendor space 6 foot. Tents/canopies will not be allowed indoors, no exceptions.

Placement: The Event Organizers reserves the sole right to place Vendors in any location it deems fit. If you have a special requirement (i.e. ADA accommodation) please note that on your application.

Set-up: Vendors will be allowed to enter the event space at 1:00 pm on the day of the event. All vendors must be set up by 3:00pm. Early move out is not permitted, all Vendors must stay open until 7:30pm.

Electricity: An electrical connection of up to 20 amps may be purchased for an additional fee. The locations for which power can be supplied are limited and available on a first-come first-served basis.

Parking: Parking is first come first serve and is complimentary.

Deadlines: The deadline for vendor applications is 5:00 pm on Friday, June 13, 2019. At the discretion of The Event Organizers late applications may be accepted if space is available. A late fee will apply.

Cancellations: You may cancel your vendor application at any time before the Deadline as stated above. You will receive a refund of fees paid, less a 20% processing fee. Cancellations after the deadline will not be refunded. No Exceptions.

Garbage: Vendors are responsible for disposing of their own garbage.

Noise: The Event Organizers reserves the right to monitor or prohibit the use of any electronic equipment, machinery, or other activity that it determines, in its sole discretion, is distracting from other vendors or attendees.

Conduct: All Vendors and all of their representatives shall conduct themselves at all times in accordance with normal standards of decorum and good taste. The Event Organizers reserves the right to eject from the event if anyone is violating those standards.

Chamber Discounts: Current members of the Sacramento Hispanic Chamber, Sacramento Black Chamber and Sacramento Rainbow chamber qualify for a discounted space. Please see contract for discount options, membership verification will be done by chambers.

Limitation of Liability, Indemnity, and Release: Neither the Event Organizers, nor any of its officers, agents, volunteers, employees, independent contractors, or other representatives shall be held liable for, and they are expressly released from, liability for any damage, loss, harm, or injury to the person or property of Vendor or any of its officers, agents, volunteers, employees, independent contractors, or other representatives, resulting from theft, fire, water, accident, or any other cause.

Vendors shall indemnify, defend, and hold harmless the Event Organizers and any of its officers, agents, volunteers, employees, independent contractors, or other representatives (i) from and against any and all claims arising from any acts, failures to act, or negligence of Exhibitor or any of its officers, agents, volunteers, employees, independent contractors or other representatives, (ii) from and against any and all claims arising from breach of, or default in the performance of any obligation on Exhibitor's part to be performed under, these terms and conditions, and (iii) from and against all costs, attorney's fees, expenses, and liabilities incurred in the defense of any such claim or any action.

Under no circumstances shall the Event Organizers be liable for consequential, indirect, special, or punitive damages of any kind, whether foreseeable or unforeseeable, whether based upon lost goodwill, lost profits, loss of use of the vendor, or other- wise, and whether arising out of breach of any express or implied warranty, breach of contract, negligence, misrepresentation, strict liability, or otherwise.



Sacramento

2019 Diversity Business Summit: Winning Through Inclusion Vendor Application

Company Name— This name will be listed on any vendor advertising

CONTACT PERSON NAME & TITLE			CONTACT PHONE NUMBER (MOBILE PREFERRED)		
E-MAIL ADDRESS			APPLICATION DATE		
MAILING ADDRESS— SAME AS ADDRESS FOR CREDIT CARD PROVIDED					
CITY	STATE	ZIP CODE			

PAYMENT DETAILS

QUANTITY	DESCRIPTION	PRICE	
	MEMBER VENDOR SPACE <i>(one 6 ft table with linen, two chairs)</i>	150.00	
	NON-MEMBER VENDOR SPACE <i>(one 6 ft table with linen, two chairs)</i>	250.00	
	ELECTRICAL OUTLET <i>(20 amp service)</i>	30.00	
	LATE CHARGE IF RECEIVED AFTER May 17, 2019 <i>(Late entries accepted only as space and time permit)</i>	25.00	
		TOTAL	

Payment Details: make checks payable to Chamber you are a member of or provide credit card info below:

CREDIT CARD NUMBER		
EXP. DATE (MM/YY)	NAME ON CARD	<p>By signing this contract, I certify that I have read and understand the application instructions and rules for participation. As the primary contact person, I understand I will be the only person the Event Organizers will contact to inform the organization of important information, dates, and requests for additional information. This is a binding legal contract. I am 18 years of age or older and have been authorized by my sponsoring organization to enter into this contract.</p>
AUTHORIZED SIGNATURE (before signing read policy statement below)		

Send completed applications to:

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 Sacramento Black Chamber— Azizza Davis Goines: agoines@sacblackchamber.org
 Sacramento Rainbow Chamber— Fred Palmer: executivedirector@rainbowchamber.com